

# T H E C A L E N D A R

## MAY

- 1-3 Arizona Water and Pollution Control. **75th Annual Conference**. Mesa, Arizona. [www.awpca.org](http://www.awpca.org)
- 6-7 Groundwater Resources Association of California and University of California Cooperative Extension Groundwater Hydrology Program. **Drinking Water Source Assessment and Protection**. Los Angeles, CA. [www.groundwater.ucdavis.edu/#uccu-events](http://www.groundwater.ucdavis.edu/#uccu-events)
- 6-7 National Ground Water Association. **Estimating Times of Remediation Associated with Monitored Natural Attenuation and Contaminant Source Removal**. Scottsdale, AZ. [www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)
- 7, 9 Groundwater Resources Association of California. **Statistics for Groundwater Investigations**. Walnut Creek, CA on May 7; Newport Beach CA on May 9 [www.grac.org](http://www.grac.org)
- 7-8 Geological Society of America. **Rocky Mountain Section Meeting**. Cedar City, UT [www.geosociety.org](http://www.geosociety.org)
- 7-9 U.S. Environmental Protection Agency. **Hardrock Mining 2002: Issues Shaping the Industry**. Westminster, CO [www.epa.gov/ttbnrml/hardrock.htm#agenda](http://www.epa.gov/ttbnrml/hardrock.htm#agenda) (It's FREE!)
- 8-10 National Ground Water Association. **The Environmental Geochemistry of Metals**. Las Vegas, NV [www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)
- 13, 14, 16, 17 Environmental Protection Agency. **Compliance Assistance Workshops to assist facilities in understanding and complying with EPCRA Section 313 regulations** (Toxic Chemical Reporting Requirements). Los Angeles, CA (May 13), San Diego, CA (May 14), Phoenix, AZ (May 16), and Reno, NV (May 17). [www.epa.gov/tri/report/training/registration.htm](http://www.epa.gov/tri/report/training/registration.htm)
- 14-16 U.S. Institute for Environmental Conflict Resolution. **Environmental Conflict Resolution: The State of the Field and its Contribution to the Environmental Decision-Making**. Tucson, AZ [www.conference.ecr.gov/](http://www.conference.ecr.gov/)
- 15-16 U.S. Geological Survey Western Ecological Research Center: **4th Conference on Research and Resource Management in the Southwestern Deserts**. Tucson, AZ. [www.werc.usgs.gov/sdfs/ccrm/](http://www.werc.usgs.gov/sdfs/ccrm/)

## JUNE

- 3-4 National Ground Water Association. **Engineered In Situ Reactive Zones (IRZs)**. Orange, CA [/www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)
- 5 National Ground Water Association. **Microbiology Refresher**. Orange, CA [www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)
- 5-6 Groundwater Resources Association of California and University of California Cooperative Extension Groundwater Hydrology Program. **Drinking Water Source Assessment and Protection**. East San Francisco Bay area, CA. [www.groundwater.ucdavis.edu/#uccu-events](http://www.groundwater.ucdavis.edu/#uccu-events)
- 6-7 National Ground Water Association. **MTBE Conference: Assessment, Remediation, and Public Policy**. Orange, CA [www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)
- 7-8 Arizona Hydrological Society. **Symposium on Scientific Issues Related to Management of Landfills in Arid and Semi-Arid Regions**. Tucson, AZ [www.azhydrosoc.org](http://www.azhydrosoc.org)
- 10-12 National Ground Water Association. **Analysis and Design of Aquifer Tests Including Slug Tests and Fracture Flow**. Columbus, OH [www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)
- 11-14 Natural Resources Law Center of the University of Colorado, Boulder. **Allocating and Managing Water for a Sustainable Future: Lessons from Around the World**. Boulder, CO [www.colorado.edu/law/NRLC/2002Conference.html](http://www.colorado.edu/law/NRLC/2002Conference.html)

## JULY

- 1-3 American Water Resources Association. **Ground Water / Surface Water Interactions**. Keystone, CO [/www.awra.org/meetings/Colorado2002/](http://www.awra.org/meetings/Colorado2002/)
- 16 Geological Society of America. **Annual Meeting Abstract Deadline**. (meeting is October 27-30) [www.geosociety.org](http://www.geosociety.org)

## AUGUST

- 5-7 National Ground Water Association. **Litigation, Ethics, and Public Awareness Conference**. Washington, D.C. <http://www.ngwa.org/pdf/court.pdf>

## SEPTEMBER

- 5-6 National Ground Water Association. **Innovative Approaches to Ground Water Disinfection: Coliforms, Pathogens, and Contaminants**. Sacramento, CA <http://www.ngwa.org/education/clean.html>
- 18-19 Groundwater Resources Association of California: **11th Annual Conference and Meeting "Sustaining Groundwater Resources: The Critical Vision"**. Newport Beach, CA <http://www.grac.org>
- 18-21 **Arizona Hydrological Society Annual Symposium**. Flagstaff, AZ. [www.azhydrosoc.org](http://www.azhydrosoc.org)
- 26-28 **Tri-State Seminar**. Laughlin, NV. [www.tristateseminar.com](http://www.tristateseminar.com)

## OCTOBER

- 6-9 International Dry Lands Development Commission. **7th International Conference on Development of Dry Lands**. Tehran, Iran. [www.icarda.cgiar.org/ann/IDDC.html](http://www.icarda.cgiar.org/ann/IDDC.html)
- 8 Utton Transboundary Resources Center of the University of New Mexico School of Law. **First national conference to address interstate surface and groundwater issues**. Albuquerque, NM (505) 277-3253
- 27-30 Geological Society of America. **Annual Meeting**. Denver, CO [www.geosociety.org](http://www.geosociety.org)

## NOVEMBER

- 12-13 Groundwater Resources Association of California. **Groundwater Nitrate Conference**. Fresno, CA. [www.grac.org](http://www.grac.org)
- 18-22 Mexico Hydraulics Association and other agencies. **1st International Symposium on Transboundary Waters Management**. Monterrey, Mexico. [www.TransboundaryWatersMexico.org](http://www.TransboundaryWatersMexico.org)

## DECEMBER

- 9-11 National Ground Water Association. **2002 Ground Water Expo: Linking Surface and Subsurface Hydrology-From Science to Technology**. Las Vegas, NV [www.ngwa.org/education/index.html](http://www.ngwa.org/education/index.html)