

**MARCH 2003**

- 1 **ABSTRACTS DUE!** Colorado State University and other sponsors. **10th Annual Conference on Tailings and Mine Waste.** October 12-15, Fort Collins, CO. [www.engr.colostate.edu/hsrc/](http://www.engr.colostate.edu/hsrc/)
- 3-7 National Ground Water Association. **Ground Water Geochemistry: Fundamentals** (March 3-4) and **Applications** (March 5-7). Scottsdale, AZ. [www.ngwa.org/education](http://www.ngwa.org/education)
- 4-5 National Ground Water Association. **Application of Health Risk Assessment for Environmental Decision Making.** Scottsdale, AZ. [www.ngwa.org/education](http://www.ngwa.org/education)
- 10-14 Government Institutes/ABS Consulting. **Chemistry for Non-Chemists Bootcamp.** Las Vegas, NV. [www.govinst.com](http://www.govinst.com)
- 17-18 Government Institutes/ABS Consulting. **Toxicology for Non-Toxicologists.** Scottsdale, AZ. [www.govinst.com](http://www.govinst.com)
- 17-21 Government Institutes/ABS Consulting. **U.S. Environmental Laws and Regulations: Introduction** (March 17-19) and **Advanced** (March 20-21). Scottsdale, AZ. [www.govinst.com](http://www.govinst.com)
- 17-21 Princeton Groundwater, Inc. **The Remediation Course.** Denver, CO. [www.princeton-groundwater.com](http://www.princeton-groundwater.com)
- 19-21 National Ground Water Association. **3rd International Conference on Pharmaceuticals and Endocrine Disrupting Chemicals in Water.** Minneapolis, MN. [www.ngwa.org/education](http://www.ngwa.org/education)
- 27-28 CLE International. **California Wetlands: 10th Annual Conference.** Los Angeles, CA. [www.cle.com](http://www.cle.com)
- 29-April 2 American Planning Association. **2003 National Planning Conference.** Denver, CO. [www.planning.org](http://www.planning.org)
- 31 **ABSTRACTS DUE!** Arizona Hydrological Society. **16th Annual Symposium.** Sept. 17-20, Mesa, AZ. [www.azhydrosoc.org](http://www.azhydrosoc.org)
- 31-April 4 Government Institutes/ABS Consulting. **The RCRA Compliance Institute.** Scottsdale, AZ. [www.govinst.com](http://www.govinst.com)

**APRIL 2003**

- 1-4 UNESCO and HydroSciences Montpellier Maison des Sciences de l'Eau. **Hydrology of the Mediterranean and Semi-Arid Regions.** Montpellier, France. [www.unesco.org/water/water\\_events/Detailed/127.shtml](http://www.unesco.org/water/water_events/Detailed/127.shtml)
- 6-10 Environmental and Engineering Geophysical Society. **Annual Meeting/Symposium on the Application of Geophysics to Environmental and Engineering Problems.** San Antonio, TX. [www.eegs.org/sageep/index.html](http://www.eegs.org/sageep/index.html)
- 7-11 Government Institutes/ABS Consulting. **Federal Facility Environmental Compliance Bootcamp.** Las Vegas, NV. [www.govinst.com](http://www.govinst.com)
- 7-11 The Nielsen Environmental Field School. **Fundamentals of Ground-Water and Contaminant Movement** (April 7); **The Complete Ground-Water Monitoring Field Course** (April 8-11); **Ground-Water Monitoring Well Design, Construction and Development** (April 8-9); **The Ground-Water Sampling Field Course** (April 10-11); **Micropurge Low-Flow Purging and Ground-Water Sampling** (April 11). San Diego, CA. [www.envirofieldschool.com](http://www.envirofieldschool.com)
- 10-11 CLE International. **California Water Law.** San Francisco, CA. [www.cle.com](http://www.cle.com)
- 20 **ABSTRACTS DUE!** International Ground Water Modeling Center. **MODFLOW and More 2003: Understanding through Modeling.** September 17-19, Golden, CO. [www.mines.edu/research/igwmc/events/modflow2003/](http://www.mines.edu/research/igwmc/events/modflow2003/)
- 27-May 1 Montana Tech. **Mine Design, Operations and Closure Conference 2003.** Polson, MT. [multimedia.mtech.edu/mineop](http://multimedia.mtech.edu/mineop)
- 29-May 1 Groundwater Resources Association of California. **Model Calibration and Uncertainty Analysis Using PEST.** San Francisco, CA. [www.grac.org](http://www.grac.org)
- 30-May 2 Groundwater Resources Association of California and others. **Artificial Recharge in California: Technical and Policy Challenges.** San Francisco area, CA. [www.grac.org](http://www.grac.org)
- 30-May 2 New Mexico State University. **Aquatic Resources in Arid Lands.** Las Cruces, NM. [leopold.nmsu.edu/dcowley/ARIAL\\_Conference.htm](http://leopold.nmsu.edu/dcowley/ARIAL_Conference.htm)

**MAY 2003**

- 1-2 University of Arizona Water Resources Research Center. **Local Approaches to Resolving Water Resource Issues: What's Working, What Hasn't Worked, and Building on Existing Efforts.** Prescott, AZ. [ag.arizona.edu/AZWATER](http://ag.arizona.edu/AZWATER)
- 8-9 CLE International. **Law of the Colorado River.** Phoenix, AZ. [www.cle.com](http://www.cle.com)
- 12-15 U.S. Committee on Irrigation and Drainage. **Water for a Sustainable World—Limited Supplies and Expanding Demand.** Phoenix, AZ. [www.uscid.org](http://www.uscid.org)
- 12-16 Government Institutes/ABS Consulting. **The Environmental Compliance Bootcamp.** Phoenix, AZ. [www.govinst.com](http://www.govinst.com)
- 15-16 CLE International. **Endangered Species Act.** San Diego, CA. [www.cle.com](http://www.cle.com)
- 20-22 Government Institutes/ABS Consulting. **Chemistry for Non-Chemists.** Phoenix, AZ. [www.govinst.com](http://www.govinst.com)

**JUNE 2003**

- 5-7 Arizona Hydrological Society and others. **11th Biennial Symposium on Groundwater Recharge.** Tempe, AZ. Contact Jenny Bush at (602) 294-9600 or email [dbartlett@clearcreekassociates.com](mailto:dbartlett@clearcreekassociates.com)

Please submit event information to [mail@swhydro.com](mailto:mail@swhydro.com)